

**VENDOR STILL NEEDED!**

**Please help us promote the event by sharing with your email contacts!**



**"Spring Into Health Community Fair  
& Fresh Food Drive"  
to Benefit the Eastside**

**Emergency Family Shelter**

**(9100 Franklin Square Drive ( 21237)**

**Admission-  
Any food  
item- Fruits  
& veggies  
welcome!**

**Saturday  
May 18th**



- Event Features:**
- \* DNA Kits provided
  - \* My Plate & Adult BMI
  - \* Free Give-A-Ways
  - \* Health & Wellness Literature
  - \* Free OFBPA Tote Bag
  - \* Fitness Demonstrations/FYI
  - \* Food for purchase
  - \* Music
  - \* Multi-Vendors
- and much more!**

**FREE  
Games**



**10:00 am-  
2:00 pm  
( rain or  
shine)**

**Special Presentation of "Fresh  
Food" featuring our local  
grocery stores & Local  
businesses at 11 am.**

**Bringing the  
Business &  
Community  
Together**

**Vendor  
Spaces  
\$30**

*OFBPA will donate a  
portion of each space  
sold to the shelter.*



Miss Dee the Clown

**OFBPA GENERAL MEETING—*ONE WEEK EARLY*—  
WEDNESDAY, MAY 8<sup>th</sup>  
MEDSTAR FRANKLIN SQUARE MEDICAL CENTER  
BE PROMT -Tour Scheduled**

Time: 4:30pm – 6pm

Location: Crawford Conference Center, Rooms B/C



<http://www.medstarfranklin.org>

Address: 9000 Franklin Square Dr, Baltimore, MD 21237

Phone:(443) 777-7000

The Tower Lobby is located at Entrance 2, which is at the intersection of Hospital and Franklin Square drives. Parking is allowed on the street and in the visitors parking lot which is at the same intersection. If you have anyone who needs special parking please let me know and we'll make the necessary arrangements.

**Meeting Agenda:**

4:30pm: Members will be greeted by the Foundation VP, Aaron Piccirilli, along with members of the Foundation in the Tower lobby

4:45pm: Tour of the Patient Tower and NICU

5:15pm approx.: Taken to Conference Center, Rooms B/C for refreshments, Hospital/NICU Presentation by Aaron, and brief Q&A.

5:30 pm—OFBPA Agenda to include Spring Fair on 5/18 and Food Drive—Vendor forms accepts at meeting

***Membership dues accepted onsite at all meetings and events***

***COLLECTION for ITEMS FOR THE EASTSIDE SHELTER  
at each and every meeting/event hosted by the OFBPA in 2013!***

**What's inside?**

- **Presidents Message**
- **Calendar of Meetings and Events**
- **Current Membership List**
- **What's Happening/Upcoming Events**
- **Event Flyers: MD School for the Blind presents Annie, Chesapeake Gateway Bull & Shrimp Feast and Spring Festival; Pulaski Highway NICU Fundraiser; St. Michael's Golf Tournament, Soccer Tryouts**
- **OFBPA Spring into Health Community Fair & Fresh Food Drive Flyer & Vendor Form**

## **President's Message:**

Just two things to keep us busy this month—Our Community Health Fair & Fresh Food Drive—we still need vendors, We need a food cart vendor and we need volunteers to help that day.

Please visit our website for all updates and collection sites. This is a great day to showcase your business—do a food drive at work and come and get noticed at our event! Members only—want that free space? Need your form filled out-see separate email.

**Our Community Health Fair & Fresh Food Drive to benefit the Eastside Shelter** will be held on the parking lot at the Eastern Resource Center on Saturday, May 18<sup>th</sup> from 9 am – 2pm. We are so excited about sponsoring the largest food drive on the east side of the county and to my knowledge the only food drive to collect FRESH FOOD the day of the event. **We are asking folks to bring/drop off that day fresh veggies and fruits!** Current collection sites include four county libraries and four senior centers.

**We are asking our community associations and ALL OUR BUSINESS NEIGHBOORS AND FRIENDS to host a collection box.** We're asking our grocery stores for donations of "fresh foods". Please make a great sign for your box with your company/organization name and we want a group picture of your folks with the box. All pictures will be posted on our website. Remember all items benefit The Eastside Family Emergency Shelter which is the only women and children's shelter in the county.

**Vendor Spaces are \$30.** A portion of each vendor space fee will be donated back to the shelter. **There will be a presentation of all collected items at 11 am.** We hope one person from each business or organization can attend for this brief presentation and for a photo. We will have local media and press coverage. (As soon as we get through the expo this week we will have all forms and flyers and an Eventbrite link for payment available on our website or email me this



There will be fireworks for 2013 at Fullerton Field. Baltimore County has postponed the Fullerton Field renovations until 2014. A decision by the committee was to move forward (at a very quick pace) with the fireworks for 2013 as not to miss two years in a row. All entities needed to secure the field, permits, fireworks, etc. have all been covered and all is a go. We currently have \$20K and are in need of approx. \$15K to pull off this year's event. We need everyone's input and help. As soon as a draft is approved a letter will go out and we'll need everyone's help to secure donations. Community Associations= we will have a flyer ready in time for your June issues and would appreciate any help in getting out to your folks. A meeting has been scheduled for May 7<sup>th</sup> – Skipjack's—7 pm. Fundraising efforts will be the main topic. Mark will have any additional updates at this time. All interested are welcome to attend!

The OFBPA has sponsored "change collection containers" in our local businesses. If your business will host a collection container for the next few weeks, please let us know! If anyone can help deliver the containers to the business that would be helpful. We've collected \$800-\$1000 in change the past few years!

All newsletter articles are due by the last Friday of each month. Forms for promoting your business or your event are available on our website. For all events, membership FYI and meeting updates visit our website at [www.ofbpa.com](http://www.ofbpa.com)

***Donna Bethke, President***

## 2012 Calendar of Events

**May 8<sup>th</sup> – Franklin Square Hospital (onsite tour)\* ONE WEEK EARLIER**

**May 18<sup>th</sup>- OFBPA Spring Event to benefit Eastside Shelter- see newsletter**

**June 19<sup>th</sup> –Time Out For Sports-Tour of their Embroidery Business 8:00 am-9:00 am**

**TBA: July 17<sup>th</sup>; Aug 21<sup>st</sup>; Sept 18<sup>th</sup> –TBA; Oct 16<sup>th</sup>; Nov 20<sup>th</sup>**

**Notes:** Most meeting times will be 4:30-6 pm with an occasional 8:00 am- 9:00 am (depending on host)  
**All meeting places are subject to change ...updates will be posted on our website and all members will receive an email reminder about each meeting/event.**

## MEMBER CORNER

### 63 members in 2013

Business Name	Contact	Phone
Academy Animal Hospital	Dr. Fredrick Lewis, D.V.M	410 483 5162 (p)
Administrative Solutions	Dawn Kahler	443 604 9016 (p)
Advantage Lawn & Landscaping, Inc.	Dan Trupia	410 665 0601 (p)
Adventure Dental	Kelly Nichols	410 406 3006 (p)
Ameriprise Financial Services, Inc.	Matthew Snyder	410 308 6170 (p)
Amica Mutual Insurance Company	Kim Durham	443 417 6836 (p)
Avon Independent Sales Representative	Donna Bethke	410 665 6551 (p)
Baltimore Elite Martial Arts Academy, Inc.	Hannah Reitz, Angel Kiskadden	410 663 9123 (p)
Bay View Homecare, Inc.	Dan McLaughlin	410 665 0107 (p)
Belair-Fowler, LLC c/o O'Brecht-Riehl & Pinkard	Robin A. Demarco; Susan O'Brecht-Riehl	410 769 8300 (p)
Beltone/Audio Services	Tom Fisher	410 838 2800 (p)
Brightview White Marsh Assisted Living	Michelle McQuillan; Chanell Speight	410 668 1588 (p)
Costco Wholesale 208	Karen Ervin; Tina Fullano	443 648 4000 (p)
Decorative Painter	Sharon Kozlowski	410 893 2594 (p)
Destinations Credit Union	Carol Szaroleta; Brian Vittek	410 663 2500 x124 (p)
Eastern Savings Bank	Darlene Conner	410 661 4412 (p)
Escapade Promotions	Lisa Gaskill	410 663 6311 (p)
Eyefit Vision Centers	Angela Lankford, Michelle Barna	410 882 9600 (p)
Fairmount Bank	Dawn M. Cerino; Marcia Rifkin	410 665 5200 (p)
Family Chiropractic	Paula T. Miller; Richard J. Santangelo, DC.	410 663 8610 (p)
Ferretto Eldercare Consulting	Mary Faith Ferretto	410 661 6720 (p)
Fullerton Self Storage	Karrie Barresi	410 665 8910 (p)
Hamilton Bank	Angel Clingerman; Debra Thacker	410 426 3050 (p)

Heritage Properties, Inc.	Carl Reinke; Jim Railey	410 769 6100 (p)
Johns Hopkins Bayview Medical Center	Tom McLhinney	410 550 0289 (p)
JP Cleaning Company	Jeffrey A. Pozdena	410 931 1422 (p)
Justified Electrical Services U.S.	Janine Pfeiler	410 663 1026 (p)
Ken W. Neibaur	Anne Neibaur	410 668 2452 (p)
Kiwanis Club of Parkville, Inc.	Jerry Dohmeier; Kirk Enders	410 529 8870 (p)
Law Offices of Nomiki Bouloubasis Weitzel	Nomiki B. Weitzel	410 663 9400 (p)
Lions Club of Overlea	Robert Eisenberg; Brenda Wolfe	410 484 2998 (p)
Maryland School for the Blind	Dotty Raynor; Casey Joyce	410 444 5000 (p)
Medstar Franklin Square Medical Center	Aaron Piccirilli; Kristi Rasmussen	443 777 7980 (p)
Melvin's Tire & Auto Service, Inc.	Joseph A. Melvin; Mike Todd	410 661 3900 (p)
Morinda Bioactives	Valentina Insley	410 668 1419 (p)
Mr. B's Tattoos , LLC	Robert Smith	410 668 3567 (p)
M & T Bank	Gail D. Banks	410 663 1585 (p)
Nextcar Rental * Leasing * Sales	Dennis Boucher	240 581 1346 (p)
Oak Crest Village	Colleen LoPresto; Mark Roussey	410 882 3275 (p)
Overlea Chapel United Methodist Church	Rev. Karen Davis; Peggy Winchester	410 892 9437 (p)
Perry Hall Chiropractic & Physical Therapy	Dennis Travagline, DC; Florence Littleton	410 256 9650 (p)
Point Breeze Credit Union	Holly Klarman; Sarah Lee	410 771 3850 X247 (p)
Prudential Financial	Brian W. McCully	443 886 2207 (p)
Re/Max American Dream	Auggie Chesser	410 336 9388 (p)
Rosedale Branch - Baltimore County Public Library	Theresa Murphy; Ashley Rogers	410 887 0512 (p)
Rosedale Federal Saving & Loan Association	Allison Murray; Robin Stevens	410 668 1122 (p)
Servpro of Perry Hall/White Marsh	Debbie Rappazzo; Travis Bannon	410 529 1664 (p)
Slavie Federal Savings Bank	Lalita Prabhakar; Patricia Zimmerman	410 444 5555 (p)
St. Michael's the Archangel School	Corinna Sibiski; Patricia Kelly	410 668 8797 (p)
State Farm Insurance / Jim McCray	Jim McCray; Rhonda McCray	410 882 9433 (p)
Stephen Verch, Esq.	Steve Verch	410 207 9292 (p)
Stingray Social Media Services	David Foertsch	410 513 9311 (p)
Streakfree Products	Nancy Bagley; Karen Weber	410 444 2033 (p)
The Patapsco Bank	Gloria Bondura	410 665 5190 (p)
The Pinder Legal Team	Jason A. Plotkin, Esq.; Edward T. Pinder, esq.	410 661 9440 (p)
Time Out for Sports, Inc.	Nancy L. Sommer; J.B. Sommer	410 248 0068 (p)
Unlimited Installations	Bob Carper; Lea Carper-Tichy	410 967 9962 (p)
USB Payment Processing	Jesse D'Alonzo; Lidia Ferrara	410 828 4286 (p)
White Springs Crossings	Rachael Waters	443 578 5600 (p)
Y of Central Maryland	Kelly Lepley; Dawn Chrystal-Wolfe	410 529 1999(p)
Y of Central Maryland	Dawn Chrystal-Wolfe; Kelly Lepley	410 663 1300 (p)



# Let Me Tell You about My Business & What's Happening/Events

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## Waterman's Pride Seafood

2:00pm Jan 27

Why not try a crab feast as a fundraiser?

My Name is Christina Barcikowski, and I am the manager at Waterman's Pride Seafood. Waterman's Pride is a local crab house, located in the Overlea/ Fullerton area. The owner Captain Tony Vicari crabs the waters of the Chesapeake six days a week, to insure the finest quality seafood is served to our customers. By catching our own crabs daily, it not only allows us to have the freshest crabs, it also gives us the opportunity to MEET or BEAT any reasonable price. We have been in business for over 7 years with our owner crabbing for over 35 years, and we are looking to expand our business. We have done a lot of crab feasts ranging from 30-500 guests and work with many different caterers to supply crabs to their events as well.

At Waterman's Pride, our specialty is supplying the best quality crab possible. We would love the opportunity to meet with you to discuss your options and let us show you how we can help your organization make money. We are so confident in our product we would love for you to come out and try a 1/2 dozen of crabs on us when the crab season starts back up. Please contact me, Christina Barcikowski, at 410-926-0636 or via email @ [watermansprideseafood@gmail.com](mailto:watermansprideseafood@gmail.com).

\* We do offer fully catered events and on site steaming is also available upon request

\*\*\*\*\*C

**Costco Wholesale** would like to introduce your employees to a world of great warehouse savings. If you have 10 or more employees, Costco Wholesale has a special offer for them — at no cost to you. Costco can set up a reception at your company to make it as easy as possible for your employees to learn about Costco and to become members. We will provide refreshments (a sample of goods available at our locations), as well as membership information and assistance. We can renew expired memberships, upgrade current memberships and sign up new members. With a Costco membership your employees can enjoy low warehouse prices on groceries, gas, electronics, office supplies, prescriptions and more! And, if they join at the reception, each new member will receive a Costco Cash Card! Thanks to you, your employees will soon enjoy the benefits of a Costco membership. To find out more about how you or your employees can join Costco Wholesale, call me at the number below.

[Regina Ruiz or Tina Fullano](mailto:Regina.Ruiz@costco.com) (443)648-4005 [w208mkt01@costco.com](mailto:w208mkt01@costco.com)

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**The Overlea/Fullerton branch of Fairmount Bank will be closing effective May 31st** at 4:00 p.m. All services offered at the Overlea/Fullerton branch of Fairmount Bank will be available at the Rosedale branch, located at 8216 Philadelphia Road, Baltimore, MD 21237. For further information about the bank, its location and services you may visit the website at [www.fairmountbank.com](http://www.fairmountbank.com)

Dawn M. Cerino, Assistant Manager Fairmount Bank-Overlea Fullerton Branch  
7527 Belair Road Baltimore, Maryland 21236 (410) 665-5200

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## **Overlea Chapel United Methodist Church**

**CHICKEN SALAD LUNCHEON - May 15, 2013, 11:30 A.M. to 1:00 P.M. in our Fellowship Hall**

Delicious, homemade, Chicken Salad Luncheon, includes dessert, beverage, and homemade biscuits. \$7 (eat in) and \$7.25 (carry out) Baked goods, beautiful flowers, and bedding plants will be on sale.

No reservations are required, but please call ahead at 410.426.5159 or 443.845.8235 so we can have your carry out orders ready for pick-up and/or delivery.

GINA P. GROSS Administrative Assistant to the Pastor and Church Secretary  
OVERLEA CHAPEL UNITED METHODIST CHURCH 3902 W. Overlea Ave. Baltimore, MD 21206 410-426-5159 (office)

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**Event: HARBEL Annual Flea Market**

**Date: May 11, 2013**

**Day of Week: Saturday**

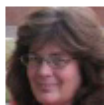
**Time: 9:00 AM – 2:00 PM**

**Location: HARBEL's Front Lawn, 5807 Harford Road**

Come join us for our annual flea market. Enjoy food, the bake table, refreshments, and more. Spaces are available for \$20.00 for more information or to donate good fleas and baked goods to the market call 410-444-2100. To download a flier and a space contract go to: <http://harbel.org/PDF/FleaMarket0513.pdf>

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[Ruth Baisden posted in Parkville Main Street](#)



**[Ruth Baisden](#)**

3:01pm Apr 24

POP-UP SHOP FOR ARTISTS Please join us!

We will be setting up space for artists in a vacant store front formerly known as the Atlantic Deli next to Jerry D's Restaurant (7810 Harford Road, Parkville MD 21234). Artists are welcome to sell and display their work for eight consecutive Friday evenings starting on May 10, 2013 and ending on June 28, 2013. The Pop-Up Store will be open from 5:00 PM to 8:00 PM, during the Spring Band Concert Series, which will take place across the street on the Lavender Avenue Parking Lot (near Harford Road and Taylor Avenue).

We will be renting 6 x 4 foot spaces for a donation of \$5.00 per week to local artists with fine artwork and quality handmade products. Vendors will be responsible for setting up their own table / space, sale of their product, maintaining, and removing their items during each event on the dates listed below. Artists may arrive at 4:00 PM to set-up their space and must remove all their items by 8:30 PM. The PMSC will not be liable for items left in the store. Since the Pop-Up Store will open in a vacant store front and not a plush gallery we are also asking for help in cleaning up the store on May 4, 2013, from 10:00 AM to noon.

To participate in the Pop-Up Store send info below filled out to [ruthbaisden@yahoo.com](mailto:ruthbaisden@yahoo.com)

Vendor Name:

Address and Email:

Product Description:

Please check which dates that you will be attending:

May 10th (\$5.00)  May 17th (\$5.00)  May 24th (\$5.00)  May 31th (\$5.00)  
 June 7th (\$5.00)  June 14th (\$5.00)  June 21th (\$5.00)  June 28th (\$5.00)

Total Due: \_\_\_\_\_

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OFBPA is looking for volunteers to help with events, **a new newsletter editor**, some to help with the delivery of our new member packets. Our board is very small and yet the lion's share of all meetings and events falls to me/ them. If you can spare a couple hours a month, please contact us to offer your help. We don't ask for a lot, but help is sorely needed.

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## Chesapeake Gateway Chamber of Commerce

### 3rd Annual Bull Roast and Shrimp Feast

Title Sponsor

Sam's Club Golden Ring



For more information or to purchase tickets for this event you may contact Janelle Gwynn in the chamber office at 443-317-8763 or by email: [president@emrchamber.org](mailto:president@emrchamber.org)

By **June 21, 2013**

Proceeds from this event will benefit the Homeless Children of Baltimore County and the Chamber (last year's donation was \$1500)

Date: 06/28/2013

Time: 7:00 p.m.—1100 p.m.

Where: UAW Hall, located at 1010 Oldham Street, Baltimore, MD 21224

Cost: \$40.00 per person. **Must be Paid in Advance**

Catered Exclusively by: M&M Catering

Music by: DJ JC

Lay- Downs, Wheels, Chinese Auction.

Great Food: Steamed Shrimp, Pit Beef, Pit Turkey

Italian Sausage, Maryland Crab Soup

Shrimp Scampi over Linguine, Whipped Garlic

Potatoes, BBQ Chicken, Seasoned Green Beans, Greek Pasta Salad, Homemade Pasta Salad,

Assorted Cheese Trays, Chips & Pretzels, Bread & Rolls, Sheet Cakes, Beverages.



The Students of  
The Maryland School for the Blind  
Present



Tuesday, May 7th, 2013 at 7pm

Wednesday, May 8th, 2013 at 7pm

Thursday, May 9th, 2013 at 7pm

Jen C Russo Arts Center

3501 Taylor Ave.

Baltimore, Maryland, 21236

free admission

donations kindly accepted

Dear Community Leader,

St. Michael the Archangel, Overlea, will hold its Annual Alumni & Friends Golf Outing, Thursday, May 16, 2013 at Rocky Point Golf Course, Essex, MD. St. Michael the Archangel is a private, non-profit school serving children in grades Pre-K thru 8. Over 70 alumni and friends will be participating in this Annual Golf Outing and we hope you will participate as well!



St. Michael School relies on the community at large to support fundraisers that finance many of our educational activities and facility upgrades. Proceeds from this event will enhance our ability to meet the spiritual and educational needs of the children.

We invite you to advertise your business by taking advantage of one of our Golf Tournament Sponsor options. These sponsorships include: DINNER Sponsor - \$500, GRAND PRIZE sponsor - \$250, GIFT Sponsor - \$200, TEE Sponsor - \$150, GOLF CART Sponsor - \$100, PROGRAM Sponsor - \$25 (Included in the Dinner, Tee, Grand Prize, Golf Cart and Gift Sponsor Package), and DOOR PRIZE Sponsor.

Please send your donation to the St. Michael School Development Office with the form on the back page, or call the school development office and someone will pick up the donation at your earliest convenience. Please respond by April 26<sup>th</sup> to secure your tee or donate a door prize.

For your records, document your donation on the back of this form.

You are cordially invited to join us at Rocky Point Golf Course on the day of this special 16<sup>th</sup> Annual Golf Event. Information and sign up is on the back of this form. If you have any questions, please contact Corinna Sibiski, Development Director, at 410-665-1054, x125 or [cisibiski@smoverlea.org](mailto:cisibiski@smoverlea.org).

Thank you for your continued support!

Fr. James L. Sorra  
Pastor

Mrs. Patricia R. Kelly  
Principal

Mrs. Corinna Sibiski  
Development Director

# St. MICHAEL THE ARCHANGEL

## SPONSORSHIP OPPORTUNITIES

### **Dinner Sponsorship - \$500**

(Includes Program Sponsorship)

Consider being one of two dinner sponsors at the end of the tournament. Includes personalized signage in the picnic area for maximum visibility.

### **Grand Prize Sponsorship - \$250**

(Includes Program Sponsorship)

Consider being the Grand Prize sponsor. Includes personalized signage on the Hole of the Grand Prize for maximum visibility.

### **Gift Sponsorship - \$200**

(Includes Program Sponsorship + one Gift)

In addition your name will be placed in the school bulletin, alumni newsletter and parish bulletin which will reach over 4,000 families.

### **Tee/Hole Sponsorship - \$150**

(Includes Program Sponsorship) A favorite! Company

name and logo displayed at a hole. In addition your name will be placed in our school bulletin, alumni newsletter and parish bulletin which will reach over 4,000 families.

### **Sponsorship Package Chosen: (Deadline: April 26, 2013)**

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Sign Copy: \_\_\_\_\_

\_\_\_\_\_

Item Donated: \_\_\_\_\_ Value: \_\_\_\_\_ Date: \_\_\_\_\_

Contribution in lieu of Sponsorship \_\_\_\_\_

### **Entry Fee: \$110/Person, \$420/Foursome – Player Fee Deadline: May 3, 2013**

Golfer 1. \_\_\_\_\_ Phone: \_\_\_\_\_

Email for Golfer 1. \_\_\_\_\_

Golfer 2. \_\_\_\_\_ Phone: \_\_\_\_\_

Email for Golfer 2. \_\_\_\_\_

Golfer 3. \_\_\_\_\_ Phone: \_\_\_\_\_

Email for Golfer 3. \_\_\_\_\_

Golfer 4. \_\_\_\_\_ Phone: \_\_\_\_\_

Email for Golfer 4. \_\_\_\_\_

### **Golf Cart Sponsorship (Renewal only) - \$100**

(Includes Program Sponsorship)

If we have a large magnet already printed for you, we can reuse this again this year. They will go on the carts for maximum visibility. In addition your name will be placed in our school bulletin, alumni newsletter and parish bulletin which will reach over 4,000 families.

### **Program Sponsorship - \$25**

Your company name or message placed in an attractive program booklet. Booklets to go to all golfers and available at the school for additional visibility.

### **Door Prize Sponsorship -**

In addition to one of our other sponsorship opportunities or by itself, consider contributing during the tournament. Your name will be placed in the program distributed at the tournament as well as published in the various bulletins reaching alumni, parents and parishioners!

Send in registration and fees to St. Michael School, Development Office, 10 Willow Avenue, Baltimore, MD 21206, or call 410-665-1054, x125 or email [csibiski@smoverlea.org](mailto:csibiski@smoverlea.org) to reserve your spot today!



## NICU Fundraising Event

Hosted by the Williamsburg Inn and Pulaski Highway Business Association

**Monday, May 6 at 6 p.m.**

Williamsburg Inn

11131 Pulaski Highway

White Marsh, MD 21162

Live Music, 50/50, Raffles, Food and Drink Specials.

Please call 410-335-FOOD (3172) for table reservations.

Convenient Parking Available.

*Williamsburg Inn*



Proceeds will benefit the **tiny feet. tiny hands. BIG HEARTS.** Neonatal Intensive Care Unit (NICU) campaign to build a new NICU at MedStar Franklin Square.

To learn more about the campaign, please visit  
[MedStarFranklin.org/NICUCampaign](http://MedStarFranklin.org/NICUCampaign) or call 443-777-7980.

Knowledge and Compassion  
**Focused on You**

## **Soccer Events, Tournaments, Camps and Tryouts**

### **1. SOCCER CAMP**

Wolverhampton Wolves North American Academy Camp August 2nd - 4th  
Camp Instructor to be Wolverhampton Academy Coach that hold a UEFA B Coaching License  
Perry Hall High School 4601 Ebenezer Road Baltimore, MD 21236  
To register go to the link below click on the Baltimore Date:  
<http://www.wolvesnorthamericanacademy.com/Camps.html>

### **2. SANTA CLAUS ANONYMOUS SOCCER FESTIVAL**

Saturday August 3rd  
Perry Hall High School 4601 Ebenezer Road Baltimore, MD 21236

**Mighty Kicks Baltimore** is proud to announce the Summer Soccer Festival. Santa Claus Anonymous will be partnering with Mighty Kicks Baltimore for this great event. Perry Hall High School in Baltimore County will hold the Summer Soccer Festival on Saturday August 3, 2013. The summer soccer festival will be highlighted by a 3v3 soccer tournament, skills competitions, and demonstrations by vendors. Free demos for kids 3-7 years old will be available throughout the festival.

Each team participating in the tournament is guaranteed to play three games. The skills competition will feature multiple events focusing on shooting, passing, dribbling, and off-the-ball movement. Winners will receive trophies and medals.

Registration for the 3v3 soccer tournament and the skills competition will be found at [www.baltimorewolves.com](http://www.baltimorewolves.com). The festival is free to attend (although there is a small fee for tournament and skills competition participants) and is open to all ages. Proceeds from the events will benefit Santa Claus Anonymous.

For more information about entering a team, participating in the skills competition, being a vendor or sponsoring the festival, please contact [Baltimore@mightykicks.net](mailto:Baltimore@mightykicks.net) or call 410-709-8541.

### **3. MIGHTY KICKS PUPS LEAGUE**

Baltimore Pups Soccer is geared towards those players too young and not quite ready for the club atmosphere. The ages for the Baltimore Pups Soccer will be 2, 3, 4, 5, and 6 year olds. Boys and Girls of all ability are welcome to participate.

The Baltimore Pups Soccer will be designed to build motor skills, self-confidence and basic soccer techniques. Our proven methods and age-appropriate curriculum enhances each child's learning experience while leaving a lasting impression. Be ready for some serious fun!

Summer and Fall dates locations can be found at: [www.baltimorewolves.com](http://www.baltimorewolves.com) and click on Programs  
Questions please email [baltimore@mightykicks.net](mailto:baltimore@mightykicks.net)

### **4. BALTIMORE WOLVES TRYOUTS**

Saturday May 4th 11am  
Patapsco High School 8100 Wise Avenue Dundalk, MD 21222

Boys and Girls U8 - U18 Saturday May 11th 11am (Boys and Girls U13 - U18) 12pm (Boys and Girls U8 - U11)  
For more information email Frank at [dileonardifrank@yahoo.com](mailto:dileonardifrank@yahoo.com) Club Website: [www.baltimorewolves.com](http://www.baltimorewolves.com)



**2013**

**Crossroads Village Spring Festival**

Chesapeake Gateway Chamber of Commerce  
Serving Eastern Baltimore County Since 1958

Co-Sponsored by **BGE** Sunday, May 19th, 11am-5pm  
Route 43 (White Marsh Blvd), three miles off exit 67A of I-95

**Craft & Retail Vendors • Great Food & Drink**

An Landon Community

**On Stage.....**

12:00pm Condor  
1:45pm Sons of Pirates  
3:30pm Ronnie Smith

**ARBORS**  
OF BALTIMORE RESTAURANTS

**In the kids' area**

- Ravens Mascot
- Marshy Point Animals
- Balloon art • Face Painting
- Characterst • Moon Bounce and more!

Demonstration by **WJMA**

**JOHNS HOPKINS MEDICINE**  
JOHN HOPKINS BAYVIEW MEDICAL CENTER

**FREE ADMISSION!**

Committees sponsored by **NORTHWEST**  
Partners Bank for all things

**State Farm** **Tradewinds Marina** **JADS Restaurant Lounge** **WNST** **JERRY'S**  
*It's about getting!*

**TIMES** **Baltimore Sports** **TOYOTA**



**OFBPA Newsletter**

**May, 2013**



**“Spring into Health” & Wellness Community Fair  
& Fresh Food Drive**

May 18th, 2013.....Vendor Agreement Form

**Date:** Saturday, May 18, 2013

**Time:** 10:00 am- 2:00 pm

**Place:** Eastern Resource Center- 9100 Franklin Square Drive (21237)

**Cost:** \$30 (\$40 after May 1<sup>st</sup>)

**Checks Payable to:** OFBPA c/o Donna Bethke 7406 Brookwood Avenue, Nottingham, MD 21236

**Other Payment Options:** located at [www.ofpa.com](http://www.ofpa.com)

**Event Contact:** Donna Bethke 410-665-6551 or [ptavon@comcast.net](mailto:ptavon@comcast.net)

\*\*\*\*\*

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Mailing Address \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_

E-mail \_\_\_\_\_

Website \_\_\_\_\_

**# of Vendor Spaces needed:** \_\_\_\_\_ (Cost \$30 per space) (\$40 if after May 1<sup>st</sup>)  
(Space is two parking spaces- all cars to be parked across the street once unloaded)

**Amount of Payment** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Name & Email of all Attendees:**

1) \_\_\_\_\_

2) \_\_\_\_\_

\_\_\_\_\_ I have read event guidelines and agree to all terms (available on our website)



**"Spring Into Health Community Fair  
& Fresh Food Drive"**

**to Benefit the Eastside**

**Emergency Family Shelter**

**(9100 Franklin Square Drive ( 21237)**

**Admission-  
Any food  
item- Fruits  
& veggies  
welcome!**

**Saturday  
May 18th**



- Event Features:**
- \* DNA Kits provided
  - \* My Plate & Adult BMI
  - \* Free Give-A-Ways
  - \* Health & Wellness Literature
  - \* Free OFBPA Tote Bag
  - \* Fitness Demonstrations/FYI
  - \* Food for purchase
  - \* Music
  - \* Multi-Vendors
- and much more!**

**FREE  
Games**

**Special Presentation of "Fresh  
Food" featuring our local  
grocery stores & Local  
businesses at 11 am.**



**10:00 am-  
2:00 pm  
( rain or  
shine)**

**Bringing the  
Business &  
Community  
Together**

**Vendor  
Spaces  
\$30**

*OFBPA will donate a  
portion of each space  
sold to the shelter.*



Miss Dee the Clown



**OFBPA** OVERLEA  
FULLERTON  
BUSINESS &  
PROFESSIONAL  
ASSOCIATION

**Sponsored by the Overlea Fullerton Business  
& Professional Association**

[www.ofbpa.com](http://www.ofbpa.com)

**Donna @ 410-665-6551**